

Baker County Public Schools

270 South Boulevard East Macclenny, Florida 32063

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Sherrie Raulerson Superintendent of Schools

"The vision of the Baker County School Board is to prepare individuals to be lifelong learners, self-sufficient and responsible citizens of good character."

| | Di | REVISED AGENDA SCHOOL BOARD MEETING (Open to the Public) Monday, September 12, 2016- 6:30 p.m. istrict School Board Room (270 South Boulevard East, Macclenny, | Florida) | | | | | |
|------|--|--|--------------------------------|--|--|--|--|--|
| | 1 | SUPPLEMENTAL MINUTE BOOK #45 PAGE #6 | | | | | | |
| I. | A. | Invocation | | | | | | |
| | В. | Pledge of Allegiance | | | | | | |
| II. | CAL | L TO ORDER – 6:30 P.M. | | | | | | |
| III. | ROL | L CALL OF MEMBERS | • | | | | | |
| IV. | PUBI | LIC HEARINGS – 6:30 P.M. (if any) | | | | | | |
| | A. | Approval of the Final 2016-17 Required Local Effort as 4.473 Millages. | Marcelle Richardson (259-0418) | | | | | |
| | В. | Approval of the 2016-17 Tentative Basic Discretionary Operating as .748 Millages. | Marcelle Richardson (259-0418) | | | | | |
| | C. | Approval of 1.500 as the Final Basic Discretionary Capital Outlay Millage for 2016-17. | Marcelle Richardson (259-0418) | | | | | |
| | D. | Approval of the 2016-17 Final Total Millages as 6.721. | Marcelle Richardson (259-0418) | | | | | |
| | E. | Approval of the 2016-17 Final Budget. | Marcelle Richardson (259-0418) | | | | | |
| | F. | Approval of the Final Budget Resolution for 2016-17. | Marcelle Richardson (259-0418) | | | | | |
| | G. | Approval of the 2016-17 Resolution Determining Revenues and Millages Levied. | Marcelle Richardson (259-0418) | | | | | |
| V. | RECOGNITIONS | | | | | | | |
| VI. | APPROVAL TO CORRECT AND/OR ADD ITEMS TO THE FINAL AGENDA | | | | | | | |

Baker County School Board Meeting Revised Agenda (Monday, September 12, 2016) - Page 1 of 4
Minute Book # 37
Supplemental Minute Book #45 Page #6

"Preparing individuals to be lifelong learners, self-sufficient and responsible citizens of good character"

DISTRICT SCHOOL BOARD MEMBERS

| | | • Approval to Add Corrected Pages in the 2015-16 Annual Financial Report, Agenda Item D. (Replace Page 4 of Exhibit A-1 Management's Discussion and Analysis (MD&A), Replace Exhibit B-1 Statement of Net Position, Replace Exhibit C-1 Balance Sheet-Governmental Funds, Replace Exhibit D-1 Page 18-32 Notes to the | | | | | | | | |
|-------|---------|---|--|--------------------------------|--|--|--|--|--|--|
| VII. | DEA | | Financial Statements) VAL OF ROUTINE ITEMS | | | | | | | |
| | | 3.25 140 | | | | | | | | |
| VIII. | APP | RO | VAL OF ITEMS FOR ACTION | | | | | | | |
| | A. | $\mathbf{A}_{\mathbf{j}}$ | pproval of Routine Items | CONTACT | | | | | | |
| | A. | 1. | Approval of the Personnel Items List for Approval on September 12, 2016. | Sherrie Raulerson (259-0401) | | | | | | |
| | A. | 2. | Approval of Grant Proposal for Carl D. Perkins, State Leadership, Non-Traditional 2016-2017 in the Amount of \$10, 000.00. NEW / FEDERAL / NO MATCHING | Ann Watts (259-0408) | | | | | | |
| | A. | 3. | Approval of Budget Amendment #3 (BA 3). | Marcelle Richardson (259-0418) | | | | | | |
| | A. | 4. | Approval of Budget Amendment #4 (BA 4). | Marcelle Richardson (259-0418) | | | | | | |
| | В. | | Approval of Removed Routine Items | N/A | | | | | | |
| | C. | | Robin Mobley (259-0427) | | | | | | | |
| | D. | | Marcelle Richardson (259-0418) | | | | | | | |
| IX. | CIT | ZE | N INPUT (A Citizen Input form must be completed and submitted to | the Board Secretary | | | | | | |
| | | | o the beginning of the meeting if you wish to address the Board. You v | | | | | | | |
| | Chair | rma | n at the appropriate time. Presentations/comments are limited to ten (| (10) minutes.) | | | | | | |
| X. | INFO | INFORMATION AND ANNOUNCEMENTS | | | | | | | | |
| XI. | ADJOURN | | | | | | | | | |

NOTICE

Any person who desires to appeal any decision made by the School Board with respect to any matter considered at the above mentioned meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which an appeal may be based.

PERSONNEL ITEMS LIST FOR APPROVAL ON SEPTEMBER 12, 2016

| RESIGNATION LIST FOR APPROVAL ON SEPTEMBER 12, 2016 | | | | | | | |
|---|---------------|----|-----------------|----------|---|-------------------|--|
| LAST NAME | FIRST NAME | MI | SPECIAL NOTE | POSITION | LOCATION | EFFECTIVE DATES | |
| Yarborough | Felicia | | | | Baker County Pre-K / Kindergarten Center | September 9, 2016 | |

| EMPLOYMENT LIST FOR APPROVAL ON SEPTEMBER 12, 2016 | | | | | | | |
|--|----------|----|----------------------|--------------------|---------------|-----------------|--|
| LAST | FIRST | MI | SPECIAL NOTE | POSITION | LOCATION | EFFECTIVE | |
| NAME | NAME | | | | | DATES | |
| Smith | Virginia | | Initial Employment / | Nutrition Services | Baker County | August 25, 2016 | |
| X. | | | Replacing Cheri Dube | Assistant | Middle School | | |
| | | | | (191 Days) | | | |

| EXTRA DUTY LIST FOR APPROVAL ON SEPTEMBER 12, 2016 | | | | | | | |
|--|---------------|---|---|-----------------------------------|--|--|--|
| LAST NAME | FIRST NAME | DESCRIPTION | AMOUNT | EFFECTIVE DATES | | | |
| Davis | Jeff | Gatekeeper for BCMS 2016 - 2017 Athletic Events | \$12.00 Per Hour / As Needed / FUNDING SOURCE: General | August 15, 2016 - May 26, 2017 | | | |

| SUPPLEMENT LIST FOR APPROVAL ON SEPTEMBER 12, 2016 | | | | | | | | |
|--|---------------|---|-----------------------------------|---------------------------------|--------------------------------------|-----------------|--|--|
| LAST NAME | FIRST NAME | SPECIAL NOTE | LOCATION | DESCRIPTION | AMOUNT | EFFECTIVE DATES | | |
| Burnsed | Amanda | For Heidi Heath / Prorated for 90 Days Only | Macclenny Elementary School | Peer Teacher | Board Approved Rate - Prorated | 2016-2017 | | |
| Hunt | Kathy | | Macclenny Elementary School | National Board Certification | Board Approved Rate | 2016-2017 | | |
| McCreary | Cheryl | | Baker County Middle School | Girls Basketball Coach | Board Approved Rate | 2016-2017 | | |

| SUBSTITUTE LIST FOR APPROVAL ON SEPTEMBER 12, 2016 | | | | | | | |
|--|---------------|----|--|---------------------------|-------------------|--|--|
| LAST NAME | FIRST NAME | MI | DESCRIPTION | AMOUNT | EFFECTIVE DATES | | |
| Antoine | Amber | | Substitute Teacher (has completed the required Substitute Teacher Training) and all other areas pending completion of necessary requirements | Board Approved Rate | August 26, 2016 | | |
| Bettencourt | Melanie | | Substitute in all areas pending completion of necessary requirements except Substitute Teacher | Board Approved Rate | August 25, 2016 | | |
| Crews | Kellina | | Substitute Teacher (has completed the required Substitute Teacher Training) and all other areas pending completion of necessary requirements | Board Approved Rate | September 1, 2016 | | |
| Duggan- Hope | Ashley | | Substitute Teacher (has completed the required Substitute Teacher Training) and all other areas pending completion of necessary requirements | Board Approved Rate | August 26, 2016 | | |
| Frazier | Derek | | Substitute Teacher (has completed the required Substitute Teacher Training) and all other areas pending completion of necessary requirements | Board Approved Rate | September 1, 2016 | | |
| Grammer | Janell | | Substitute Teacher (has completed the required Substitute Teacher Training) and all other areas pending completion of necessary requirements | Board Approved Rate | August 19, 2016 | | |
| Sajpel | Doris | | Substitute Teacher (has completed the required Substitute Teacher Training) and all other areas pending completion of necessary requirements | Board Approved Rate | August 18, 2016 | | |

| | LEAVE LIST FOR APPROVAL ON SEPTEMBER 12, 2016 | | | | | | | |
|-----------|---|----|-----------|-----------------------------|--|--|--|--|
| LAST NAME | FIRST NAME | MI | # OF DAYS | TYPE OF LEAVE | EFFECTIVE DATES | | | |
| Mobley | Patricia | | 3 Days | Illness in the Line of Duty | August 22, 2016 - August 24, 2016 | | | |
| Mobley | Patricia | | 7 Days | Illness in the Line of Duty | August 25, 2016 - September 2, 2016 | | | |