



# Baker County Public Schools



Sherrie Raulerson, Superintendent of Schools

270 South Boulevard East, Macclenny, Florida 32063

Telephone: (904) 259-6251

www.bakerk12.org

Fax: (904) 259-1387

*"The vision of the Baker County School Board is to prepare individuals to be lifelong learners, self-sufficient and responsible citizens of good character."*

| AGENDA<br>EXPULSION HEARING<br>(CLOSED to the Public)<br>Tuesday, February 19, 2019- 4:30 p.m.<br>District School Board Room (270 South Boulevard East, Macclenny, Florida) |           |                   |                 |                          |
|---|-----------|-------------------|-----------------|--------------------------|
| SUPPLEMENTAL MINUTE BOOK #47 PAGE #14   |           |                   |                 |                          |
| Date  | TIME      | TYPE              | CASE #          | SCHOOL                   |
| 02/19/2019  | 4:30 P.M. | EXPULSION HEARING | 021920194304816 | BAKER COUNTY HIGH SCHOOL |

| REVISED AGENDA<br>SCHOOL BOARD MEETING<br>(Open to the Public)<br>Tuesday, February 19, 2019- 6:00 p.m.<br>Baker County Middle School Room (211 East Jonathan Street, Macclenny, Florida) |   |
|---|---|
| SUPPLEMENTAL MINUTE BOOK #47 PAGE #14   |   |
| I.  | A. Invocation<br>B. Pledge of Allegiance  |
| II.   | CALL TO ORDER – 6:00 P.M.   |
| III.  | ROLL CALL OF MEMBERS  |
| IV.   | PUBLIC HEARINGS – 6:00 P.M. (if any)  |
| V.  | RECOGNITIONS / PRESENTATIONS  |
|   | ➤ Recognize Rack Up Thrift Store for Baker County Education Foundation Scholarship Donations.   |
|   | ➤ Recognize Brady Jacobs, Madden Williams, Jacob Miller, Taylor Strayer, Andrew Hayward, Raymond Clines, Mackenzie Crews, Morgan Ruis, and Jewel Kreutz for Outstanding Academic Achievement - Perfect Score on State Testing |

Baker County School Board Meeting Revised Agenda (Tuesday, February 19, 2019) - Page 1 of 4

Minute Book # 38

Supplemental Minute Book #47 Page #14

*"Preparing individuals to be lifelong learners, self-sufficient, and responsible citizens of good character"*

#### DISTRICT SCHOOL BOARD MEMBERS

Tiffany McInarnay, District 1 🐾 Richard Dean Griffis, District 2 🐾 Paula T. Barton, District 3 🐾 Charlie M. Burnett, III, District 4 🐾 Patricia C. Weeks, District 5

AN EQUAL ACCESS/EQUAL OPPORTUNITY INSTITUTION

|              |  |   |
|--------------|--|---|
|              | ➤ Tiffany McInarnay Certified Board Member Presentation by Tina Pinkoson, Florida School Boards Association Director of Leadership Services  |   |
|              | ➤ Recognize "Academic Achievers" from Keller Intermediate School   |   |
| <b>VI.</b>   | <b>APPROVAL TO CORRECT AND/OR ADD ITEMS TO THE FINAL AGENDA</b>  |   |
|              | ➤ <b>Approval to Add Item G. to the Agenda - Approval to Award Bid for the New Girls Softball Locker Room at Baker County High School to Little and Williams of Lake City, Florida in the Amount of \$108,940.00.</b>  |   |
| <b>VII.</b>  | <b>REMOVAL OF ROUTINE ITEMS</b>  |   |
| <b>VIII.</b> | <b>APPROVAL OF ITEMS FOR ACTION</b>  |   |
|              | <b>A.</b>  | <b>Approval of Routine Items</b>  |
|              |  | <b>CONTACT</b>  |
|              | <b>A.</b>  | <b>1. Approval of the Personnel Items List for Approval on February 19, 2019.</b>   |
|              |  | Sherrie Raulerson (259-0401)  |
|              | <b>A.</b>  | <b>2. Approval of the Minutes of the February 4, 2019, Work Session and School Board Meeting.</b>   |
|              |  | Sherrie Raulerson (259-0401)  |
|              | <b>A.</b>  | <b>3. Approval of the Financial Reports for the Month Ending December 31, 2018.</b>   |
|              |  | Marcelle Richardson (259-0418)  |
|              | <b>B.</b>  | <b>Approval of Removed Routine Items.</b>   |
|              |  | N/A   |
|              | <b>C.</b>  | <b>Approval of Baker County Pre-K / Kindergarten Center's 2018-2019 School Improvement Plan.</b>  |
|              |  | Bonnie Jones (259-0405)   |
|              | <b>D.</b>  | <b>Approval of Macclenny Elementary School's 2018-2019 School Improvement Plan.</b>   |
|              |  | Sherry Barrett (259-2551)   |
|              | <b>E.</b>  | <b>Approval of Westside Elementary School's 2018-2019 School Improvement Plan.</b>  |
|              |  | Debbie Fraser (259-2216)  |
|              | <b>F.</b>  | <b>Approval of Keller Intermediate School's 2018-2019 School Improvement Plan.</b>  |
|              |  | Kelly Horne (259-4244)  |
|              | <b>G.</b>  | <b>Approval to Award Bid for the New Girls Softball Locker Room at Baker County High School to Little and Williams of Lake City, Florida in the Amount of \$108,940.00.</b> |
|              |  | Denny Wells (259-5420)  |
| <b>IX.</b>   | <b>CITIZEN INPUT</b> ( <i>A Citizen Input form must be completed and submitted to the Board Secretary PRIOR to the beginning of the meeting if you wish to address the Board. You will be called on by the Chairman at the appropriate time. Presentations/comments are limited to ten (10) minutes.</i> ) |   |
| <b>X.</b>    | <b>INFORMATION AND ANNOUNCEMENTS</b>   |   |
| <b>XI.</b>   | <b>ADJOURN</b>   |   |

**NOTICE**

*Any person who desires to appeal any decision made by the School Board with respect to any matter considered at the above mentioned meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which an appeal may be based.*

**PERSONNEL ITEMS LIST FOR APPROVAL ON FEBRUARY 19, 2019**

**RESIGNATION LIST FOR APPROVAL ON FEBRUARY 19, 2019**

| LAST NAME  | FIRST NAME | MI | SPECIAL NOTE | POSITION                                   | LOCATION                 | EFFECTIVE DATES   |
|------------|------------|----|--------------|--|--------------------------|-------------------|
| Livingston | Charles    |    |              | Bus Driver (186 Days, 5.5 Hours)           | Transportation           | December 21, 2018 |
| Ruise      | Charles    |    |              | Paraprofessional, ESE Ages 6-21 (187 Days) | Baker County High School | February 15, 2019 |

**EMPLOYMENT LIST FOR APPROVAL ON FEBRUARY 19, 2019**

| LAST NAME      | FIRST NAME     | MI | SPECIAL NOTE   | POSITION   | LOCATION                    | EFFECTIVE DATES  |
|----------------|----------------|----|--|--|-----------------------------|------------------|
| Combs          | Rebecca        |    | Initial Employment / Replacing Kristen Dyal  | Teacher, Sixth Grade (197 Days)                          | Baker County Middle School  | January 29, 2019 |
| Combs          | Rebekah Denise |    | Promotion Within Same School Site from Paraprofessional, Adult Education (Part-Time Evenings, As Needed) / Replacing Jeff Horn | Teacher, Adult Education (Part-Time Evenings, As Needed) | Career and Adult Education  | February 4, 2019 |
| Dopson         | Carrie         |    | Promotion / Transfer from Vice-Principal (261 Days) at Baker County High School / Replacing Rejeania Ann Watts                 | Director of Career and Adult Education                   | Career and Adult Education  | March 4, 2019    |
| Elixson-Barber | Malissa        |    | Promotion within Same School Site from Paraprofessional (187 Days) / Replacing Dana Wood                                       | School Bookkeeper (216 Days)                             | Macclenny Elementary School | February 5, 2019 |
| Mays           | Erica          |    | Initial Employment / Replacing John Staples  | Teacher, Science (197 Days)                              | Baker County High School    | March 18, 2019   |
| Mays           | Kevin          |    | Initial Employment / Replacing James Rodgers   | Teacher, Physical Education (240 Days)                   | Baker County High School    | March 4, 2019    |

**EXTRA DUTY LIST FOR APPROVAL ON FEBRUARY 19, 2019**

| LAST NAME | FIRST NAME | DESCRIPTION  | AMOUNT   | EFFECTIVE DATES                  |
|-----------|------------|--|--|----------------------------------|
| St. John  | Sonja      | Adult Education Substitute Teacher (Part-Time, As Needed - Evenings) | \$33.38 Per Hour / As Needed / Funding Source: Federal | February 4, 2019 - June 30, 2019 |

**SUPPLEMENT LIST FOR APPROVAL ON FEBRUARY 19, 2019**

| LAST NAME | FIRST NAME | SPECIAL NOTE | LOCATION                 | DESCRIPTION                             | AMOUNT              | EFFECTIVE DATES                     |
|-----------|------------|--------------|--------------------------|---|---------------------|-------------------------------------|
| Mays      | Kevin      |              | Baker County High School | High School Varsity Head Football Coach | Board Approved Rate | 2018-2019 (Effective March 4, 2019) |

**OCCASIONAL PERSONNEL STAFFING LIST FOR APPROVAL ON FEBRUARY 19, 2019**

| LAST NAME | FIRST NAME | DESCRIPTION                    | AMOUNT  | EFFECTIVE DATES              |
|-----------|------------|--------------------------------|---|------------------------------|
| Gauthier  | Jade       | High School Girls Soccer Coach | \$1390.00 Flat Rate / Funding Source: General | July 1, 2018 - June 30, 2019 |

| <b>OCCASIONAL PERSONNEL STAFFING LIST FOR APPROVAL ON FEBRUARY 19, 2019</b> |                   |   |   |                                   |
|---|-------------------|---|---|-----------------------------------|
| <b>LAST NAME</b>  | <b>FIRST NAME</b> | <b>DESCRIPTION</b>                      | <b>AMOUNT</b>                                 | <b>EFFECTIVE DATES</b>            |
| Haynes  | George            | High School Girls Assistant Track Coach | \$1030.00 Flat Rate / Funding Source: General | February 20, 2019 - June 30, 2019 |

| <b>SUBSTITUTE LIST FOR APPROVAL FEBRUARY 19, 2019</b> |                   |           |  |                     |                        |
|---|-------------------|-----------|--|---------------------|------------------------|
| <b>LAST NAME</b>                                      | <b>FIRST NAME</b> | <b>MI</b> | <b>DESCRIPTION</b>   | <b>AMOUNT</b>       | <b>EFFECTIVE DATES</b> |
| Hartley   | Ty                |           | Substitute Teacher (has completed the required Substitute Teacher Training) and all other areas pending completion of necessary requirements | Board Approved Rate | January 31, 2019       |
| Jarrell   | Janet             |           | Substitute Teacher (has completed the required Substitute Teacher Training) and all other areas pending completion of necessary requirements | Board Approved Rate | February 4, 2019       |